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LOCAL ORGANIZATION STRONGEST IN SOUTH

Seven Departments in Association

TEN EXECUTIVES

Organization of the Campus Association.

Our "Y" does not just function by chance. No such vital, throbbing and inclusive scope of work just functions without a definite plan to work upon or definite people to perform the tasks. We see all the things "Y" is doing but let's see on the inside. Every person who is a member shares in choosing the leader to do the work but does she know what her chosen leader is doing or has to do. Perhaps if we didn't just take her for granted we would be more tolerant and more co-operative.

This is a truly student organization and every student has an opportunity to share in the selection of its officers. These officers consist of President, secretary, undergraduate representative and seven executives or heads of departments who serve in that particular capacity. Under each of the seven departments all committees which function in a particular manner as head of each committee there is a Chairman, a cabinet member chosen by the Association.

While it is our own organization we are young and need that steady hand and farseeing vision of our elders. To serve in this valuable capacity we have what is known as faculty advisors for each of the seven departments of "Y". They are chosen by the executive committee. Let us consider what each department does.

1.—Religious Department.

The Religious Department of the Y. W. C. A. plans for our religious life at college, supplying a great need in an endeavor to aid us in finding and living that finer and fuller life. The Bible Study Committee plans for the Bible Study classes, and tries to make our religious life here similar to the one we enjoy at home.

2.—Finance Department.

The Y. W. C. A. cannot be run without financial aid from the girls anymore than girls can stay at college without occasional checks from home. The responsibility of this work falls on the Finance Department. They need all the co-operation that they can get.

3.—World Fellowship.

It is the purpose of this department to get a better understanding of the peoples of other nations. Don't you think you would enjoy studying and learning more about the Japanese, the Chinese, the Koreans, the Mexicans, and the rest of the family—for we are one family the world over.

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Conference at Camp Wilkins April 11-13

For many years the Young Women's Christian Association held a council to train its new cabinet each spring. Formerly this was held at Camp Highland and called cabinet Training Council. Usually there was a secretary from headquarters to lead the thinking of the students.

In the spring of 1926 for the first time Y. M. C. A. and Y. W. C. A. held a joint conference at Camp Wilkins, near Athens, Ga. This proved very successful, and it was decided that the two Associations could be greatly benefited by such an interchange of thought.

This year, April 8-10, at Camp Wilkins, for a second time, a conference will be held, composed of representatives of Y. M. C. A. and Y. W. C. A. The purpose may be stated in various ways, but it remains that students are seeking to evaluate a Christlike scale of values, are seeking the Christ of the Campus Road, and striving to call Jesus principles of life their own.

The principle speakers will be Dr. Josiah Morse, Dr. W. A. Smart, and Mr. John Knox. Dr. Morse will speak on "Christianity Versus the Religion of Jesus," and Human Nature Compatible with the Practice of the Religion of Jesus." Dr. Smart will speak on "The Religion of Jesus

THE PURPOSE.

In the life of every girl there are moments when she would fling herself into activity, heart and soul. There are moments when some impulses, however vague, gives her a desire to rise above the commonplace, materialistic, aspects of life; an overwhelming desire to reach a plane where youth can stand with truth and beauty. The students composing Y. W. C. A. membership united this year in the determination:

1. To be more Christlike.
 2. To promote growth in Christian character and service through physical, social mental and spiritual development.
 3. To share in extending real fellowship throughout the world.
- The Y. W. C. A. is an organization on our campus which stands for the best in physical, mental, social and spiritual life. It strives to provide means for the self-expression of each individual, implanting ideals which serve to enrich the lives of all who come within its influence. The Y. W. C. A. attempts to recognize the needs of the students, and recognizing them, meets them.

MISS GOODSON SECRETARY FOR THREE YEARS

Former G. S. C. Student

Before becoming secretary of Y. W. C. A. at G. S. C. Miss Oma Goodson was a student here and later taught in the Peabody Practice School connected with the college. She gave up this work to take her place in the college association. She attended National Training School of Y. W. C. A. during the summer of 1924. Her ability in Association work is best shown by the growth of the local organization since it has been under her leadership.

How beautifully she has given of her time and herself to girls every day through the medium of the Y. W. C. A. Through this association many have been led to seek a new interpretation of life as it is reflected through the ideals of the blue triangle.

In every phase of the association's work she has endeavored to improve its efficiency so that the real, deeper needs of students could be satisfied. Her efforts have not been futile. Under her direction the organization on the campus has become a channel through which life and reality has been found. The basis principles, of that Life lived at its best, have served as the guiding theme for its programs and services.

Truly, by her example, a life of service has become to many, a marvelous reality. Her influence will ever permeate the lives of many who have known her, always finding expression in lives of real usefulness and service.

She Wasn't Geographical.

Old Colored Mammy—"Ah wants ticket fo' Florence."

Ticket Agent (after ten minutes of wearily thumbing over railroad guides)—Where is Florence, Madam?"

Old Colored Mammy—"Settin' over dar on de bench, suh."

and "The Religion of Jesus in Personal Life." Mr. Knox will speak on "Applied to the Present Social Order" "When Are We Justified in Breaking with Traditions?"

Besides the addresses of these leaders there will be student forums, group discussions and devotionals. Some of the subjects for student thought are:

- Making the Campus Christian
- The Christian Student's Job
- Laying Hold on the Source of Power

The cast of Practicing the Religion of Jesus in College.

Those people on our Campus who are vitally interested in the Association for next year, and who are facing problems that such a problem might solve, go by the "Y" office and talk to Miss Goodson about attending the spring conference.

"Y" CHARTER MEMBER OF NATIONAL ASSOCIATION

"Cupid at Vassar" Was Huge Success

"Cupid at Vassar," which was given Monday evening, March 7th, at the College Auditorium, was one of the most delightful entertainments ever given at G. S. C., amateur or professional. It was given under the auspices of the Dramatic Committee of the Y. W. C. A. and directed by Dr. Amanda Johnson, faculty advisor for the Social Department of "Y." Carolyn Cheney, as chairman of the Dramatic Committee acted as stage manager.

The college orchestra added much to the pleasure of the evening by giving many appropriate selections between acts.

Marguerite Jackson, as leading lady, played her part well. Other having important parts were: Mary Lee Anderson, Janet Christian, Mary Ellen Powell, Betty Jane Pierrott, Margaret Hightower, Lucille Scroggin, Virginia McMichael, Frances Thaxton, Mary Hyman and Romie Moran.

The first act opened with the scene in Kate's home in Vermont. The plot is immediately revealed, a triangular love affair with a ferocious villain and a pretty college girl as an accomplice. The scene of action is carried to Vassar College in Act II, then back to Kate's home for the

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THE "Y" ROOM.

There is a tiny room on this campus—in the west end of Terrell Hall, to be exact—that belongs to every student—from the oldest member of the dignified senior degree class to the youngest, greenest member of the Freshman class. It is the inheritance of every girl that comes to G. S. C. to have a share to enjoy such a room; and not only is it a privilege, but it is the duty of every student to lend interest and aid for the welfare of this room and what it signifies. There needs to be no sign of welcome over the door, because the very atmosphere of the "Y" room conveys a welcome to everybody.

The Y room is symbolic of peace and tranquility. The shaded lamps, the table filled with interesting looking books, and comfortable chairs mean the "Y" room. It is a place to read, to rest, and to meditate, but that is not all. Even tho the "Y" room is quiet, very important business is transacted here: conferences are scheduled, world wide questions are discussed, and many

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Miss Napier, One of Founders

FIRST Y. W. IN 1895

In 1872 a small group of students at Normal College in Normal Illinois met and discussed the possibilities of a Christian student organization. Until this time there had been no organization of students in any college, which dealt with the spiritual development of the individual. For quite a while these students considered this problem, and at last when they had definitely decided that students could work more efficiently, give and receive more if they were organized they established the Young Women's Christian Association.

In March, 1895, a college in Georgia was thinking and planning for an organization that would further the spiritual lives of students. A small group of workers at G. N. and I. C. thought that there might be established on this campus an organization patterned after the original and very soon a membership campaign was begun for the Young Women's Christian Association at G. N. & I. C.

The organization began its great and influential work with 35 charter members. Very clear were the footprints these 35 workers left for others to follow. Footprints that followed the steps of Christ, and led to the three-fold development of the individual the spiritual, mental and physical with the greatest emphasis on the spiritual. This great purpose is the same today in Y. W. C. A. work on the old G. N. & I. C. Campus now known as Georgia State College for Women. To those faithful leaders G. S. C. W. is indebted for the organization now on its campus that means so much in the life of every girl. The heritage from those first thirty-five members is one of the richest that a group could have given, and their influence has lived and is growing day by day leading students to those things that are highest and noblest in life.

There was working with the girls on this campus a faculty, who entered wholeheartedly into the organization of the association. Among these were Miss Mary P. Jones, Miss Mary A. Bacon, Miss Julia A. Flisch, Mrs. L. C. Hall (nee) Miss Emmie Norris, Mrs. Eakes (nee) Miss Lula Guinn, Miss Florence H. Fitch and Miss Alice Napier.

To Miss Alice Napier the Y. W. C. A. owes the greatest tribute of praise and gratitude. In its infancy it was led by her guiding hand, and though the steps were toddling at first she encouraged advancement and growth. With love and thoughtfulness, she has watched over the growing organization, and still today

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THE COLONNADE

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The Y. W. C. A. is the strongest student organization on the campus. It functions in every phase of student activity. Because of this The Colonnade staff has worked with a staff chosen by the "Y" Cabinet to make this issue a true Blue Triangle issue. Katherine Bagley headed the "Y" staff consisting of three associate editors, Rebecca Higginson, Gladys McMichael and Virginia Arnold, special commendation is due them for excellent work.

The purpose of the staff is to enable students, and others interested in "Y," to see how it functions and to furnish such information that would be useful to anyone desiring to introduce a similar organization in the old home town or other schools.

WHAT "Y" MEANS TO THE CAMPUS.

The function of the Young Women's Christian Association is indicated by its title—Christian Association. In organization it is an association; in aim and influence it is Christian. It is a bond of fellowship, binding all other organizations of the college into one; it works through and towards brotherly kindness and service, the principles which lie at the heart of Christianity.

In a college such as ours, in which the clubs and fraternities do not determine much of the social life of many educational institutions do not exist, the "Y" holds a place of peculiar importance. There is no barrier to membership; the one only requirement is willingness to subscribe to its broad aim. Definite organization within each college class distributes its activities among the entire student body, so that each class is responsible for some kind of social service, either on the campus or outside, and is thus trained in this form of modern life. Indeed the social life of the college is largely sponsored by the association, so that through its various departments and interests a motive and purpose are given to these social activities which lift them above trivial and futile pastime, and challenge to purposeful and original forms of entertainment.

But rich as is the work of the association in its varied social work, it would entirely fail of its purpose, if its influence should end there. It is primarily and essentially a religious organization. Its central and crowning aim is spiritual. Its three forms of religious activity—the morning watch, the Sunday morning Bible study, the Sunday evening Vespers—are the special means for promoting the growth of the spiritual life and of creating the religious tone and spirit of the college. Brief reading, discussion, and prayer in small groups each morning give the keynote for the day. More extended study on Sunday morning of great religious characters, and the teachings of Christ and of eminent spiritual thinkers and leaders, under the direction of able leaders; a quiet, beautiful hour of meditation, of praise, of worship at the Vesper hour for the whole college—these services at the beginning and close of the Sabbath relieve the strain and anxieties of the week past, and uplift and calm for the week to come.

The great work of the Y. W. C. A. is the centralizing and harmonizing of the varied secular daily demands of the regular curricular duties of the college, as well as of the extra-curricular activities, through the directive power of the great injunction, "Fear God and keep his commandments: for this is the whole duty of man."

—MISS WINIFRED CROWELL, Chairman Advisory Board.

CHOOSING LEADERS.

We are sailing somewhere and we must have someone to steer our ship. Yes, we must have a guide—a leader.

Who shall she be? Here is a girl with a magnetic personality. Surely everyone would be willing to follow her; she is so attractive. That is true but will her attractiveness land us safely at our port? Let us look further. Is she capable? Just what is capability. Does she have that force in speech and action, that assures us of our safety? Is her motto, "Where there's a will, there's a way," or does she strikingly dodge a task saying that it does not seem possible? She would not waver if she is a leader.

Can she handle a group in an orderly and efficient manner? Do last minute emergencies leave her helpless and hopeless or does she quickly and fittingly substitute for that player who didn't appear or for that speaker who forgot her appointment. The true leader must have both tact and resourcefulness.

Let us think more deeply. Is she worthy? Do her standards of action permit us to place upon her this honor? Is she a partaker of that finer and nobler life which is the only firm basis of true loyalty, untiring service and a never wavering loyalty.

A successful leader would perform her daily tasks for the love of them and her fellows. She would measure her standards of action by those of our Master Leader, her satisfaction would come through work well done, and her pleasure in service to her fellows. She would hold the torch of character, loyalty and service so high that nothing would cause her to lower it.

Personality, force, efficiency, tact, resourcefulness, worthiness, sympathy, love for people and a spirit of service! Leadership is a rarity, but many of these qualities may be acquired if the desire is strong. The world needs whole-hearted leaders. Are you trying to measure up?

DO YOU DO YOUR PART?

The Y. W. C. A. gives to us three-fold development—mental, physical, and spiritual. What do you give in return?

Every organization that lives has a financial side. Our Y. W. C. A. is a living organization made possible by the co-operation of the girls on the campus. There is co-operation in every way but often times a few thoughtless girls forget to give of their money as they do of their spirits. They do not realize the necessity of sharing with God every dollar in their possession. Why are these types of persons forgetful of duty? It is not selfishness in their hearts; it is not greed or avarice; it is not the miser in them saying, "Hold on"; it is not that they are unwilling to give of themselves wholeheartedly; but it is that they are thoughtless of themselves and of God.

Our Y. W. C. A. needs every girl on the campus; it also needs co-operation in EVERY WAY. Take an inner picture of yourself and look at it. Then, answer these questions: Are you satisfied with the cleanliness and purity of your heart? Is it a heart given wholly to your Father? Have you given of your money as you have your spirit?

THE ASSOCIATION COVERS EVERY PHASE OF LIFE.

The Y. W. C. A. originated from a city organization in Boston years ago. A few years later a student organization was formed in Normal Illinois, being organized by college students. It has grown and grown until now its influence has reached the lives of girls and women of all ranks and in all phases of life. Among these phases are the industrial group, business and professional women, country women, town women, city women, Girl Reserves, and students in colleges. The scope of the Y. W. C. A. is not limited by the boundaries of our own country, but it is a big organization, including women of the entire world.

The ultimate objection is the development of Christian character. It is its privilege to have something to do with other religious organizations, but it deals primarily with women themselves. It is not the development of mere character, but Christian character. It aims not so much to be something as to accomplish something, for Christian character is a force which works outward into home and school, store and factory. It aims to express the love of Christ in any community. It speaks in terms intelligible to any woman, talks in her language, and meets her on her own ground. Although it is customary for Association members to engage in helpful church and community service, go to inspiring conference, religious meetings, Bible and mission study classes, but still the religious life of the Association is not insured by all of these. That must always depend upon the spiritual vitality of each single member.

So we must press forward for that abundant life ourselves in order that we may truly influence the lives of other young women all around the world.

The Y. W. C. A. helps the women of the industrial world. They are continually crying out against injustice, demanding improved working conditions, shorter hours and a living wage. Girls who have had training in Christian leadership go to the homes and places of work of the industrial women and help them solve their problems.

Community service is also an important phase of this great Association. The spirit of service is caught at college and extended from



Ennis Recreation Hall, where many of the delightful parties and teas sponsored by Y. W. are given.

THE ADVISORY BOARD.

Standing back of every organization there is a person or group of persons of more experience than the other members whose purpose is to lead their experience for the good of the organization. On this campus this group is the advisory board of the Y. W. C. A. It is composed of nine faculty members. There is an advisor for each of the seven departments with one exception. There are two advisors for the Religious Department, one giving special attention to Bible Study. They are elected by the executive committee of the "Y" soon after the new cabinet has been elected in late spring. Each advisor serves a term of three years and a year must elapse between the expiration of one term and the election to another. In this way, three advisors are elected each year and an opportunity is given by different members of the faculty to serve. The advisory board and their departments for 1926-27 is:

Miss Crowell—Chairman.
Miss Napier—Religious Department.
Miss Morris—Bible Study.
Miss Humphrey—Service.
Miss Rogers—World Fellowship.
Miss Johnson—Social.
Dr. Webber—Membership.
Dr. Beeson—Publicity.
Prof. Scott—Finance.

They are, as the name signifies, an advisory board whose purpose is to help forward the work of the association. At the beginning of the year the head of each department carries to her advisor an outline of the work planned for the department at the cabinet house party before school begins. Suggestions and encouragement are given then and throughout the year as members of the department carry to their advisor their problems.

The advisory board means much to the association. Its members not only give advice without which the work of the organization could go on smoothly but through their lives and deeds set an example to those who have united "to follow the gleam."

one girl in the country to another and then to another and out into the community and church life.

College girls who have shown leadership are chosen to lead the girls in their own home town for vacation work and good fun, greater friendliness, higher thinking and better living. Like the girl of industry the country girl is brought face to face with things rather than books. Educational plans in the country Association are related to country living, not copied from a city model.

The students in colleges, too, through the Y. W. C. A. are greatly helped through inspiring talks and personal association with great leaders in choosing their vocation. They need this help, because they too often choose teaching as a profession as they do not know what else to do.

BRASS TACKS.

"Some people have a veritable passion for understanding." We believe that you are one of them. We believe that there is a desire in your very keen mind to know more of the person who lives just south of you or just across the water. The world is becoming more closely connected each day, and you would not be left. To be cosmopolitan one must read and travel, and surely the best mode of travel is over the pages of books which contain Y's thoughts.

Come by the "Y" room and see the magazines that are put there for your use. You are always welcome, and many pleasant hours may be spent looking into the thoughts of other people. Some of the magazines that are most readable are:

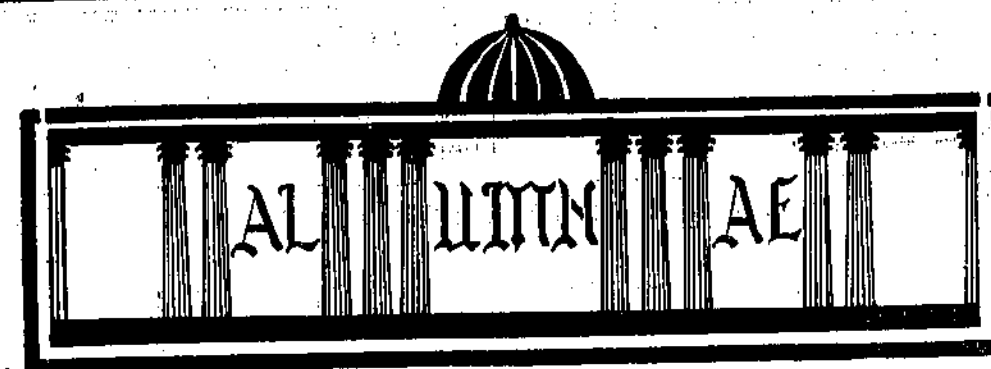
1. Woman's Press—Official Y. W. C. A. Magazine.
2. Intercollegian—Y. W. C. A. Publication.
3. Vox Studentium—W. S. C. F. Publication.
4. Student Volunteer Movement Bulletin.
5. Student World.
6. The Outlook.
7. Y's Ideas.
8. The Ladies' Home Journal.
9. The American.
10. The World Tomorrow.
11. Saturday Evening Post.
12. Woman's Home Companion.
13. World's Work.
14. Union Signal. (W. C. T. U. Publication.)
15. The Blue Ridge Voice.
16. The Christian Century.

THE "Y" ROOM.

(Continued from page 1)
interesting and important happenings that we enjoy on our campus are planned. In fact, the "Y" room is instrumental in fostering the three-fold life here on the campus.

Have you been to a Japanese tea in the "Y" room? Have you enjoyed the basket ball games on Tuesday and Thursday afternoons? Have you been to Vesper and Morning Watch? If you have then you know the type of work that is planned in the "Y" room, and you realize how important this tiny spot is. What could you do without it? It is indispensable to the life of every student at G. S. C.

Last but not least, the Y. W. C. A. extends its influence to other countries. Even if we cannot go to foreign lands and give personal service, there comes a fresh impulse to pray and an eager desire to help all that we can. Every year the privilege and responsibility of teaching the immigrant woman the ideals of Christian womanhood are increasing. It is the giving and receiving of the Christian life that will help the Y. W. C. A. in our own land and in foreign lands. Let us remember that we are one big family under heaven and that God is the Father of all.



The Alumnae committee of the Y. W. C. A., the baby committee it might be called, is a new committee created only this year. The purpose of this committee is first and foremost to sponsor Christian womanhood and to form a link between the college organization and former students. Its purpose is, therefore, twofold. First: through it the girls who were at one time members of the association on the campus, but who are now out in this and other states may keep in touch with our Y. W. C. A.—its plans, purpose and work.

As it helps the girls who are now on the campus in their college work, it may also help others in their bigger task, and inspire them to higher and nobler ideals and greater accomplishments. The Y. W. C. A. needs the girls who have gone out from our college walls and the Alumnae committee truly desires to help.

Secondly: these girls who have gone out from the college can contribute to the life and success of the association by ideas and suggestions. Who knows better than they, the real and vital things of the association, the things that make a young woman's life richer and fuller? By suggesting these things that have meant so much to them, they can show just what things should be emphasized most. Since the Y. W. C. A. is trying to help girls not only for the present but in their life work it wishes to put across the ideal that will remain, the things that have contributed most to them as character builders of the nation's youth, and the advice of those who have had more experience will prove beneficial.

That the "Blue Triangle" has meant much to these girls has been proved by their many letters to the Alumnae committee. The department has not been idle, has not taken advantage of its infancy. The members of the committee have sent out hundreds of letters, eight hundred of them, in fact, to former students and Alumnae of G. S. C. W. telling them of the Y. W. C. A., its part in building an atmosphere of happiness and an interest in worth-while things, and asking for their interest and their prayers, and many of these letters have been answered and in each case the girl has testified as to the lasting value of Y. W. in the life of a young

woman and pledging her support to the department and to the association.

From these letters we read: "I was thinking of the 'Y' tonight and singing 'Follow the Gleam.'"

"I think your new department is a good idea. Good luck to the Y. W. and its members."

"I will not only be glad to become an honorary member but will consider it a privilege to do so. I am certainly glad our wonderful G. S. C. continues to grow from year to year, and hope it will continue to do so in the years to come. I shall always look forward to any good news about my Alma Mater and the one great organization on the campus that meant so much in my life while at our old college. I will be glad to keep in touch with the college and Y. W. C. A. and do all that I can for either."

"You, who are still at school and a spoke in the great wheel, can not realize what your interest means to us who are no longer a necessary factor in the 'Y' at G. S. C. W.—I mean not necessary as we once were. May I say that my association and connection with 'Y' workers and cabinet, or 'Y' as a whole has helped me more than almost anything else I can think of. The memory of that fellowship has helped me to live up to the standards of true service."

"Y work is one of the greatest opportunities a college girl has. God help more girls to realize this. With best wishes and success to you in your noble work of serving the Alumnae."

"Want to join the 'Y'? Why, I have never considered myself as other than a member of our 'Y'."

"I sign this card with my sincerest appreciation of all that my active membership meant to me, and the abiding influence."

"I was glad of the opportunity to become an Alumnae member of my old Y. W. It meant so much to me at one time and I would like to have some connection with it now. I like my work fine but I have come up against some mighty hard problems, and I had to go back and find the God I learned of in our 'Y. W.' You have my best wishes in your work and here's wishing Y. W. great success."

SOPHOMORE COMMISSION

In the spring of 1925, a need was felt for a larger representation by the Senior Normal and Sophomore Classes in the various activities of the Association. So there came into being the Sophomore Commission.

Commission is composed of twenty-three Sophomores chosen by the class to represent them in all phases of Association work. These girls are definitely responsible throughout the year for work of "Y" in their class. It is their responsibility to interpret

the needs of their girls, to aid in plans to meet those needs to see that these plans are carried through. Commissioners automatically become sub-chairmen of Y. W. C. A. committees showing the responsibility of committee and association work at large with the chairman of that committee. As sub-chairman, there are definite duties which she performs. In the absence of the chairman the entire responsibility falls to her.

It is the high privilege of this group to be of real service, not only to their class but to the entire Association.

HAVE YOU HAD YOUR ENGRAVED PERSONAL CARDS

MADE? IF NOT, SEE US.

UNION RECORDER

FOREIGN WORK OF Y. W. C. A.

After learning that the Association in the United States has a share in Y. W. C. A.'s of thirty-three foreign cities, let us go farther and try to realize what is being accomplished by these organizations in which our Association in the United States enjoys the privilege of co-operation. Let us strive to understand not how great in number but how great in influence these organizations are, how they are being supported how the women of the respective countries are responding, and what good is being wrought.

In the various counties local interest has steadily increased until now the Associations are receiving the support of the native people and even where economic conditions are most unfavorable effort is being put forth to become self-supporting. This shows us that the people are well impressed and recognize that we have a worthy reason for asking them to share in the support of this work.

By the Associations a strong type of national leadership is being attracted and women are being trained for places of responsibility. To them the Association is an important movement which will perhaps affect not only individual lives but also the history of their countries and therefore they are anxious to take advantage of the educational opportunities offered them by the Association. Every day hundreds of girls are being trained in constructive citizenship and in the technique of groups or team work that which has been done in connection with industrial welfare is a long story in itself.

The Associations are contributing to international understanding and fellowship by bringing together women and girls of different nations, races, religions and classes, thus giving them opportunity for mutual respect and understanding. International centers are established, where girls of different or even hostile races, learn to work and play together. It is miraculous how they have proven the possibility for friends of Jesus to be friends of one another in spite of national pride and racial prejudice. Since the Associations are interracial and interdenominational, included in their membership are girls of all religious beliefs and various races. All these faiths and nationalities are realizing that in spite of all they are vanced reminds us that girls are children of the same heavenly Father, and even the vanity of religions serve to show farther the unity of Christians.

Through classes, clubs, conferences, etc., the Y. W. C. A.'s are teaching girls to understand the Christ-like life and are helping them to live that kind of life. They bring the gospel to all sorts and conditions of society through their variety of educational opportunities, and social clubs and entertainments. The Bible classes are open to all and there are night schools for the business girls. All these render a real service to girls in offering religious education and opportunities for spiritual fellowship and service. The most important task is to show the girls how to find and share that abundant life which Jesus offers, for the greatest need of all individuals is to understand His life and the way of expressing it individually, nationally, and internationally.

From the very beginning of its service among girls who work and study, the Y. W. C. A. has realized their need of the good wholesome play, which truly recreates. The ever-growing enrollment in the gymnasium classes both elementary and ad-

ing helped physically as well as spiritually mentally and socially.

The Associations are taking a great part in the changing life of women and helping them to use their new privileges for making the world better by meeting their responsibilities in home, in community, in nation, and in the world.

Our Association shares very definitely in the Foreign Work of the Y. W. C. A. by giving \$210 of its annual budget to further this work.

Christmas holidays. It all comes to a striking close on Vassar College campus at the commencement day program. Sarah, the lazy maid, and Hank, the country boy, go to Vassar to see Kate graduate. Their playing in the last act was unusually good. These two funny characters almost brought down the house at times with their witty remarks and absurd philosophies.

Special commendation is due Dr. Johnson, the director. The play showed much work and careful direction.



Miss Oma B. Goodson, General Secretary of Y. W. C. A.

LOCAL ORGANIZATION STRONGEST IN SOUTH

(Continued from page 1)

4.—Publicity Department.
The big emphasis of the Y. W. C. A. is presented through this department. On the bulletin boards you will find in each dormitory, there will be posters giving information that one needs to know. At the entrance of the library there is a poster or bulletin board where the names of interesting articles are placed for you to find in the library. The aim of this department is not only to emphasize our own local organization, but to present world events.

5.—Membership Department.
This department consists of two committees, the Membership Committee, and the Conference and Convention's Committee. The Membership takes as its charge the entire membership of the "Y" and plays "Big Sister." Its policy is to radiate a true spirit of "Y" in service to others. The letter and hand books the Freshmen receive before coming to school are sent by members of this committee. Church affiliation is another phase of this committee's work. The work of this committee may be summed up by saying that it is the job of this group of girls to teach the entire membership what it really means to be a member of the Y. W. C. A.

The Conference and Convention's Committee keeps the membership in touch with helpful and inspiring conference and arrange for a representation from our "Y." Through this committee new plans and ideas are constantly being brought to our campus.

6.—Service Department.
The duty of this department is four-fold. Problems that face our own community are studied, and through this study we are more able to do our bit in solving problems back home. The Community Service committee prepares scrapbooks, ing helped physically as well as spiritually mentally and socially.

8.—Social Department.
What would we do without the social department? They say that all work and no play makes Jack a dull boy—also Jill would be a dull girl if the peppy social department didn't plan for us to pack up all our cares and woes and go singing, laughing, joking to a party, a play, or a hike. Do you remember when your birthday rolled around you got a mysterious and interesting looking invitation to a party? It did help to fill in for birthday party you would have enjoyed at home, did it not?

The student we got at open house during examinations did help us to forget the bug-bear of exams did it not? Did you ever have a bigger time in your life than you did at Soph-Ju-Sen Chataugua at the first of the year? I'll wager that you wouldn't have gotten homesick that night not even to the strains of "Home, Sweet Home Freshmen, it did help when you knew that you were honor guests, did it not? Surely they all helped, and since this constitutes practically all of our social life here, we could not be the same happy, peppy student body that we are without it, could we?

Christmas boxes, and other gifts that are sent to different institutions and individuals that help people who are really in need. The Infirmary committee strives to make things pleasant, cheerful, and homelike for the girls who have the misfortune of being sick while at school. The Temperance committee has for its aim to create a sentiment against all intemperate living.

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8.—CUPID AT VASSAR WAS HUGE SUCCESS

(Continued from page 1)

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"Y" CHARTER MEMBER OF NATIONAL ASSOCIATION

(Continued from page 1)

her influence and guiding hand is felt by those who serve the Y. W. C. A.

There was another person on the campus who helped much in promoting the association: Dr. Harris Chappell, first president of the institution, also gave of his time, and thought to the new organization.

The Y. W. C. A. has had many presidents since that first year, too numerous to be mentioned, but the first two were Mrs. McCallister (nee) Jessie Conner, of Cove Springs, Ga., whose blessed memory is now cherished by those who knew her influence, and Mrs. Shivers (nee) Lou Barksdale, of Eatonton, Ga.

The first Southern Conference that was held in Asheville, North Carolina, G. N. & I. C. was represented by Mary Napier from the Presbyterian church, Sue Belle Moody from the Baptist church, and Lora Harris from the Methodist church. The faculty was represented by Miss Mary Bacon and Miss Lula Guinn.

In 1906 the first National Conference of the Y. W. C. A. met in New York City, and Miss Grace Dodge was elected National President. It was at this first conference that the G. S. C. W. Young Women's Christian Association became a charter member of the National Association. The charter which was received, signed by Miss Grace Dodge hangs today on the walls of the "Y" room, and it is with pride the students read the great relic that signifies that their organization is one unit of the great whole.

In 1918 Dr. Parks realized how much the association had grown, and he saw the immediate need of a full time secretary. The first full time secretary was Miss Blanche Tait, and those who followed are, Miss Blossom Thompson in 1918-20, Miss Margaret Shephard in 1920-22, Miss Etta Carithers now Mrs. L. E. Houston, of Fort Valley, in 1922-24, and the present secretary, Miss Oma Goodson. Full time secretaries mean a very great deal to an organization. They are the center of the Y. W. C. A., and G. S. C. W. feels grateful that it is the one college in the state, which has a paid full time secretary.

There is one, who as head of G. S. C. W. today has meant much to the association. Dr. J. L. Beeson was the first head of the Sunday school, and to this task he gave his time and thought in the same untiring way he always serves the institution. Today he still serves just as faithfully as in those first years and the Y. W. C. A. feels his influence and help as the leader of this great institution.

The results of all these years that Y. W. C. A. has functioned on the G. S. C. W. campus are too numerous to be enumerated.

The hand of time would turn on and on before the great effects could be told. However, the two greatest principles for which the organization stands are the development of Christian leaders, and the making of Christian homes.

Today the representation in "Y" work is greater than it has ever been before. Daily the 900 members on the campus are working, and striving to develop spiritually, mentally and physically, and are serving that they may carry out the will of the Greatest Teacher, "that the world might have life, and have it more abundantly."

They All Do.

He—Darling, would you like to help me choose a suit?

She—No, dear, but I'll pick the pockets.

BLUE RIDGE

"My goodness, Mary, you certainly seem to be in high spirits today! Why this sudden outburst of happiness?"

"Oh, Sara, haven't you heard the good news? I am going to Blue Ridge this summer. Can't you go, too? I wish you would."

"Do calm yourself long enough to tell me something so I may know what it's all about."

"Well, Blue Ridge is situated in the mountains of North Carolina not far from Asheville. They say up there you can see nothing but one mountain after another. And think of being almost in the sky! Every summer people from all over the South go up to attend conferences. The one to which I am planning to go is the Y. W. C. A. conference the first of June. About five hundred girls from ten southern states will be there to share with us their college experiences and perhaps we can give something to them. There will be noted preachers, teachers, speakers and foreign students to talk with us and to us. Of course the morning will be filled with meetings of various kinds, such as discussion groups, personal interviews, and lectures. The afternoon will be ours to spend as we please—hiking, swimming, boat riding, or perhaps sitting underneath the shade of some tree reading, talking to a friend, or even just being alone to think. Then again at night there will be platform lectures and delegation meetings afterward."

"But I am forgetting so many things. Can you imagine anybody getting up at three o'clock in the morning? They often do it at Blue Ridge. A crowd of boys and girls will climb the mountain and reach the top just as the sun comes up. Would-

n't that be fun? In the afternoon; just as the sun is sinking behind the mountains everybody gathers on the steps of Robert E. Lee Hall to watch the day fade into twilight and to sing all types of songs."

There are many more things I would like to tell you, but just come along with me and see for yourself. It will be ten days full of fun, contact with other girls, and a re-creation of life."

The Y. W. C. A. conference, which will be held at Blue Ridge this summer begins on June 7th and lasts through June 17th. The date is so arranged that those who are planning to come to summer school may attend the conference and then return in time for Summer School.

Minimum expenses for the conference are \$55. This includes all expenses.

Anyone desiring to go is illegible but matriculation must be made early. Additional information may be had at the "Y" room.

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In Rebuttal
Huurah! The Profs are at fault again. A two-headed baby died after living three days. This does away with the theory that two heads are better than one.

Years and Their Tol.
He—Marie must think quite a bit of her chin.
She—How come?
He—Well, she's growing another one.

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